

Procurement Office  
Harford Community College  
401 Thomas Run Road  
Bel Air Maryland 21015  
443.412.2307

**IFB 21B-002 AMOSS THEATER EQUIPMENT UPGRADES**

**ADDENDUM NO. 2**

The following shall be incorporated into the captioned solicitation as though included in the original documents issued:

1. Solicitation Document, Specifications Page 18, paragraph 8.4 Site Visits:  
**CHANGE TO READ:**

Site visits are scheduled as follows:

Tuesday, April 20 at **2:00 p.m.**

Wednesday, April 21 at **2:00 p.m.**

2. Cover page paragraph 9 **CHANGE TO READ:**  
Bids must be valid for a period of ninety (90) days following the closing date. Award is anticipated to be made by June 8, 2021. Work is expected to be completed by **November 30, 2021.**
3. Revised bid form provided. **Please use this form to submit your bid.**

**END ADDENDUM 2**

April 13, 2021

Procurement Office  
Harford Community College  
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**IFB 21B-002 AMOSS THEATRE EQUIPMENT UPGRADES-REVISED BID FORM**

All bids must be fully and properly executed, securely sealed, and marked with the number and title of the bid. Envelopes shall be addressed to the Procurement Department at the address above (See Instructions to Bidders).

Bids must be received in the Procurement Office located in the Conowingo Center building, Room 105, at the College not later than the public opening scheduled for **1:00 p.m., Tuesday, May 11, 2021; late bids will not be accepted. Bidders submitting a bid via email must submit hard copies of the bid forms and bonds to the Procurement Office no later than 1:00 p.m. Thursday, May 13, 2021.**

To be considered responsive, each bid submitted must, at a minimum, include the following documents:

1. Bid form, completed and sign;
2. Non-Collusion Certificate, completed and signed;
3. References on the form provided;
4. Company profile of contractor, paragraph 9.0 page 18;
5. Company profile of any subcontractor(s), paragraph 10 page 18

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BID OF: \_\_\_\_\_ DATE \_\_\_\_\_  
(Firm Name)

In accordance with the foregoing Instructions, General and Supplementary Terms and Conditions, and Specifications, including Addenda No. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ thereto, I/we submit the following for evaluation:

1. LUMP SUM PRICE
  - 1.1 Provide labor, supervision, materials, insurance and equipment to upgrade rigging and performance technical systems as specified in the specifications and drawings described herein.  
\_\_\_\_\_ DOLLARS \$ \_\_\_\_\_  
(Figures)
2. Breakdown of prices
  - 2.1 Refurbish single purchase counterweight line sets  
\_\_\_\_\_ DOLLARS \$ \_\_\_\_\_  
(Figures)
  - 2.2 Refurbish performance lighting single purchase line sets and power feeds  
\_\_\_\_\_ DOLLARS \$ \_\_\_\_\_  
(Figures)
  - 2.3 Refurbish and convert double purchase line sets with single purchase  
\_\_\_\_\_ DOLLARS \$ \_\_\_\_\_  
(Figures)

2.4 Fire curtain repairs and upgrades

\_\_\_\_\_ DOLLARS \$ \_\_\_\_\_  
(Figures)

2.5 Smoke hatch rigging repairs and upgrades

\_\_\_\_\_ DOLLARS \$ \_\_\_\_\_  
(Figures)

3. ALTERNATES

3.1 Provide an add deduct price for one (1) line set refurbishment (A1)

\_\_\_\_\_ DOLLARS \_\_\_\_\_  
(Figures)

3.2 Replace existing hand crank fire curtain winch with motorized unit to include electrical work.

\_\_\_\_\_ DOLLARS \$ \_\_\_\_\_  
(Figures)

3. TIME OF COMPLETION:

Bidders shall confirm that all work shall be completed by **November 30, 2021**, provided that an award is made by June 8, 2021. \_\_\_\_\_ (Initial Here)

3. EXECUTION: The undersigned, duly authorized to bind the named firm, agrees, upon receipt of written notice of acceptance of this bid within sixty (60) calendar days after its opening, to execute the contract in accordance with the bid as accepted, and to render and a certificate of insurance within ten (10) calendar days after notification of award.

_____	_____
Firm	Authorized Signature
_____	_____
Street Address	Typed/Printed Name
_____	_____
City,State,Zip	Title
_____	_____
Telephone	Email

If a corporation, place corporate seal beside signature above and state:

Name of president: \_\_\_\_\_

Name of secretary: \_\_\_\_\_

Under laws of what state incorporated: \_\_\_\_\_

Minority Business Certification: (Please check one)

\_\_\_\_\_ MBE    \_\_\_\_\_ WBE    \_\_\_\_\_ Not applicable